Derspective



It is tempting to look backward across the academic year and review all of the wonderful things that have occurred at Perkins School of eology since the fall of 2009. We dedicated new and renovated facilities in September. We inaugurated an endowed

Carl Daw, a Native American "Heleluyan," African American gospel songs, and Latin American & , , , —and that is just the prelude. We will join with Christians in South Africa on a Freedom Song we will pray with minority Christian groups in the Middle East singing an Orthodox hymn; we will sway with the rhythms of a Filipino Christian folk song we will chant the Lord's Prayer with Christians from India, and we will dance an , with Christians from Chile

Christians around the world have been singing the songs of the northern church for well over 200 years. Now that two-thirds of $\,$ the Christian community lives in the southern hemisphere, the twenty-first century church has the opportunity to reciprocate and sing a truly global faith. What does our stanza look like? Our stanza is one of immense range, unequaled diversity, and unparalleled variety. Our stanza is one that sees worship as a cosmic gathering of saints from every time and place and Christians from every corner of the globe. Our stanza not only prays for those who are near and dear, but intercedes for a world in pain, oppression, and poverty of substance and soul, as well as for an earth that yearns for its redemption. Our stanza is one that renounces the security of the provincial and embraces the possibility of the cosmic.

T ere is good news! On the heels of van den Heuvel's plea for new songs to speak to a 1960s world in turmoil and division, the Holy Spirit moved among Christian poets and we experienced an explosion of thoughtful, creative, and prophetic song equal to any time in the history of the Christian church. At the same time, missionaries from the northern church began to encourage the creation of songs from African, Asian, and Latin American Christians who were nourished by the joys, struggles, and hopes of these regions of the world. rough international gatherings of Christians in ecumenical and ecclesial venues, these songs became a part of worship and fellowship and found their way back to

the four corners of the earth. Hymnals such

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A braham fed the three strangers. Was Sarah laughing at their prophecy or at his cooking? Jesus had dinner with his disciples. e unnamed women serving the table surely leaned into his blessing. Faithfulness and feasting have always been together in our heritage.

In May 2009 men and women were together at a Perkins table Dr. Bill Bryan, director of Perkins Intern Program and Professional Formation, and his wife, Corinne Bryan, were attending a dinner in Singapore hosted by Perkins graduate Rev. Dr. Kang Ho Soon and his wife Yoek. Instead of familiar barbecue or Methodist fried chicken, a monumental crab in black pepper sauce was in the middle of the table. Perkins Sacred Music

For several decades Perkins graduates have served for a year or more in the Methodist Church in England. Dr. David Lowes Watson had established this residency program while he was teaching at Perkins (Bishop Earl Bledsoe of the North Texas Annual Conference was one of the Perkins alums who participated in the program following his graduation from Perkins) Eventually the residency program was shared by the thirteen United Methodist seminaries. In 2007 the British Home Of ce increased the immigration standards to better serve their national security with the unfortunate consequence terminating the British American Ministry Program.

e disappointment over the closing of the British American Ministry Program is being transformed to joy in conversations with the many Perkins friends in the English language Methodist conference on the island of Singapore, the Trinity Annual Conference Conference president Rev. Dr. Wee Boon Hup and his cabinet are interested in this hospitality and education.

Singapore can be seen by Texans as Asia for beginners. People speak English, and air conditioning is everywhere. More challenging are Singapore's vibrant global diversity and ultimate politeness. Richard Fisher, President and CEO of the Federal Reserve Bank of Dallas, said to the SMU Town and Gown Club that we should send our students to Asia rather than Europe for them fMorPerkins esidenis bd \$°

graduate Judith Mosomos and retired bishop Rev.
Dr. Yap Kim Hao added to the conversation. Tetopic was the dream of a yearlong residency for recent Perkins School of eology graduates in Te Methodist Church in Singapore.

Trinity

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The International Center serves the University by facilitating and overseeing international initiatives at SMU. Although the Center works primarily with international undergraduate students and undergraduate programs abroad, it increasingly cooperates with graduate and professional schools by providing guidance and resources. In the 21st century, a great university must be a global university. Through its activities, the Center seeks to foster an "ethos of internationalism" at SMU as the University continues to build its global future.

T ere are six main areas in which the International Center serves the University.

- T e Center recruits secondary school students studying outside the United States and makes admission decisions on the applications those students submit to SMU.
- 2) T e Center provides advising on maintaining visa status to all international students (both graduate and undergraduate) and scholars at the University.
- 3) T e Center promotes and manages education abroad opportunities for SMU students (primarily undergraduates). In addition to traditional study abroad, these opportunities also include internships, service learning volunteering and research.
- 4) T e Center is an authorized International English Language Testing System (IELTS) test center:
- 5) In concert with the Of ce of Risk Management, the Center collects data on international activities and participants in those activities on behalf of the University.
- 6) T e Center coordinates international alumni outreach activities and international fund-raising in partnership with the Of ce of Development and External Afairs

Although there is much work to do, a number of recent developments are very encouraging. Applications from international students are up signicantly over last year. e University has just received a gift of \$1+ million from the Barachel Foundation to provide scholarships for undergraduate students from China T e number of opportunities abroad for SMU students has risen exponentially in the past year. We now of er 145 programs abroad in 48 countries. We have programs on every continent with the exception of Antarctica. In addition, a \$100,000 endowment from the Compton Foundation will soon provide stipends for undergraduate students who wish to have an experience abroad. During the past eighteen months, the University has held alumni events in Mexico City, Copenhagen, New Delhi, Panama, Guatemala, Lima, Tokyo, Seoul, Hong Kong Taipei, and Shanghai. Our international alumni are excited about the progress SMU is making as a global university, and are helping with recruiting activities abroad, as well as contributing to T e Second Century Campaign.

T is is an exciting time to be involved with SMU, for students, faculty, staf , as well as friends of the University. T e International Center appreciates the opportunity to work together with schools and departments as the University prepares graduates who will be able to make meaningful contributions in an increasingly interconnected global environment. $\stackrel{\bot}{\bowtie}$

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Professor of Wesley Studies, in November 2008 was presented with a , , , , , , by former doctoral students and colleagues in honor of his 60th birthday. T e collection, edited by Pavel L. Gavrilyuk (M.T.S.'95, Ph.D.'01), Douglas M. Koskela (Ph.D.'03), and Jason E. Vickers (Ph.D.'04), is titled

Church History, was featured in the United Methodist Reporter in an article titled "Into the silence Lenten services take a quiet turn" T earticle discusses Campbell's leadership in the rank service at Lovers Lane United Methodist Church in Dallas

of New Testament, was among those selected to receive a 2010 Ford Senior Research Fellowship. The fellowship was awarded at the SMU Board of Trustees dinner on May 6th, 2010. Clark-Soles also serves on the editorial board for the serves.

Scurlock Professor of Human Values, was among the 299 leaders in the sciences, humanities and the arts, business, public af airs, and the nonprof t sector elected to the 2010 class of Fellows and Foreign Honorary Members of the American Academy of Arts and Sciences. T e Academy, which celebrates the 230th anniversary of its founding this year, is one of the world's most prestigious honorary societies Established by John Adams and other scholar-patriots, its membership includes more than 250 Nobel laureates and more than 60 Pulitzer Prize winners Curran has also won the 2008 American Publishers Award for Professional and Scholarly Excellence (PROSE) in T eology and Religious Studies for his publication

Construction (Georgetown University Press 2008). Presented by the Professional and Scholarly Publishing Division of the Association of American Publishers since 1976, the award represents one of the highest honors bestowed by the publishing community upon academic authors.

Leadership and adjunct professor of Pastoral Care and Leadership, was one of two SMU professors chosen to receive a 2009-2010 Maguire Teaching Fellow award. Tegrant is

Maguire Teaching Fellow award. Tegrant is
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Real Experience

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David Maldonado, Jr. was named recipient of the 2009 Perkins Distinguished Alumnus Award by the Alumni Council of Perkins School of Teology, Southern Methodist University. e singular award recognizes annually one graduate of Perkins who has demonstrated e ectiveness and integrity in service to the church, continuing support and involvement in the goals of Perkins School of Teology and SMU, demonstrated service in the wider community, and exemplary character: Teaward was presented to Dr. Maldonado February 4, 2009, during Perkins' Ministers Week.

Dr. Maldonado's service to Perkins and the church, spanning more than forty years, has taken myriad forms and found many fruitful expressions. A 1968 M.Div. graduate of the school, Maldonado is currently Director of the Center for Latino/a Christianity and Religions at Perkins. He has held faculty and administrative positions at Ilif. School of T. eology, where he is President / / / / , , Perkins, and California State University. An ordained elder in the Rio Grande Annual Conference, Dr. Maldonado has also served as a pastor and community organizer. He has written several books and numerous articles on a range of scholarly and pastoral subjects held myriad denominational, national, and statewide service positions, and received many awards and recognitions.

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The Of ce of Public Afairs of Perkins School of

REAL EXPERIENCE

'50s

(M.T. '56), editor / //, of /// magazine, has published a biography of Hildegard Goss-Mayr titled. (New City Press Hyde Park, NY, 2009). e book relates the story of Goss-Mayr, an Austrian Catholic pioneer in teaching the philosophy and practice of nonviolence amidst great historical events of the past half century.

(B.S.'49, M.T.'52) has, in memory of his daughter; established T e Jackie Garrett Morriss Endowed Scholarship Fund to provide scholarships for Perkins students.

Real Experience Vital Ministry

regional singing styles T omburg who traveled to Cameroon six times in the process of developing the publication, worked closely with then-superintendent of the Cameroon Church, Rev. Wes Magnuder (M.Div.'96), as well as local musicians, pastors, and other church leaders

'90s

(M.Div.'97), superintendent of the Weatherford District of the Central Texas Annual Conference, received a Ph.D. in family studies from Texas Woman's University. Her dissertation title was "Perspectives of Strength: Female Elders in United Methodist Ministry."

pastor at Alamo Heights UMC in San Antonio, was featured in Duke Divinity School's , , & , , , , , e-magazine (March 2, 2010) for his work in founding the Riverside Community, a satellite ministry of Alamo Heights 25 miles north of San Antonio.

director of the Center for Missional Excellence for the Texas Annual Conference, has been designated the liaison between UMCOR and annual conferences and congregations for relief ef orts in Haiti. She helped to coordinate the distribution of nearly one million mosquito nets in Côte d'Ivoire.

'OOS

of Pleasant Mound UMC in Dallas, was featured in a February newscast on Dallas' WFAA News 8 for the congregation's work with Project Transformation, an afterschool program for neighborhood children hosted by the church. "With the children here, it just brings a new vitality," Crawford said in the interview. "We hear their voices in the halls and the running in the yard and it just gives us a renewed vision of our future."

ordained December 5, 2009 in the Episcopal Diocese of Fort Worth. She is the second woman to be ordained in the diocese. Gitane currently serves as priest-in-charge for both Christ the King Church and the Episcopal Church in Parker County.

senior pastor of Reedy Chapel African Methodist Episcopal Church in Galveston, received the 2010 "Outstanding Minister" award from Prairie View A&M University in February at the school's 52nd Annual Ministers' Conference. Honors has been instrumental in the work of rebuilding Reedy Chapel, known as the mother church of African Methodism in Texas, following Humicane Use, which havaged the church becilding in Septenber 2008 Lie goe by his be

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The Of ce of Public Af airs of Perkins School of eology is pleased to announce the launch of the new Perkins website, www.smu.edu/perkins T e creation of the website has been a major undertaking involving signicant contributions from Perkins staf, faculty, and students, as well as the creative and logistical services of Beaird & Boone Marketing the e-marketing team from the SMU Of ce of Public Af airs, the SMU Of ce of Information Technology.

e new website features unprecedented access to the school's information resources, from admissions and f nancial aid to advanced studies and public programs. Opening to a compelling visual narrative inviting the viewer to embark on a journey of faith, the site of ers a rich array of streaming video testimonials from students, faculty, and administrators of ering their own experience of the faith journey within the Perkins setting.

Vital Ministry

'60s

August 3, 2009 at the age of 84. As a young man Miller worked with the U.S. government's Soil Conservation Service and the United Nations Relief and Rehabilitation Authority before attending college and seminary. A clergy member of the Southwest Texas Annual Conference, he served various churches throughout Texas Miller retired in 1989 but continued his preaching and pastoral work until 2002. Gifts may be made in his memory to the Methodist Mission Home, San Antonio, Texas

M.S.M.'66) died January 26, 2010 at the age of 77. A dergy member of the North Texas Annual Conference, he served various churches in the North Texas area, and o

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